

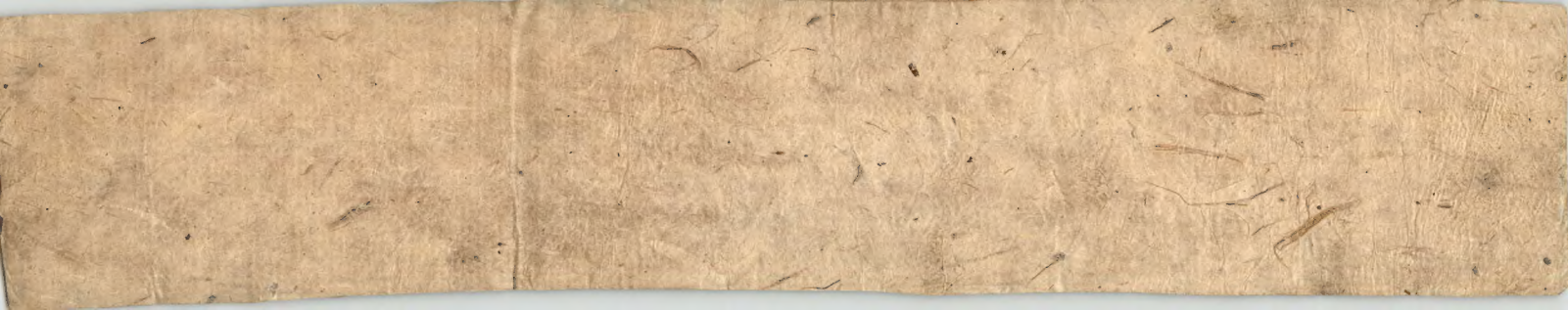


Tibetan Buddhist Resource Center

Text Scan Input Form - Title Page

Work:	W2PD17407	ImageGroup:	I4PD288
LCCN:	n/a	ISBN:	

Title:	འབུམ། ?sde དགའི་པར་མ་པར་ཐངས་ལྔ་པ། ? 'bum/?sde dge'i par ma par thengs lnga pa/?
Author:	n/a
Descriptor:	n/a
Original Publication:	n/a;
Place:	sde dge/
Publisher:	sde dge par khang /
Date:	18th century
Volume:	7
Total Volumes:	12
TBRC Pages:	2
Introductory Pages:	n/a
Text Pages:	n/a
Scanning Information:	Scanned at Tibetan Buddhist Resource Center, 150 West 17th St, New York City, NY 10011, US.



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[illegible]

[illegible]

[illegible]

[illegible]

100
[The text in this block is written in a cursive script, likely Tibetan, and is enclosed within a rectangular border. It appears to be a single continuous line of text, possibly a chapter heading or a specific entry. The script is dense and difficult to decipher without specialized knowledge of the language.]

[illegible]

[The text in this image is extremely faded and illegible.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten script, possibly Indic or Chinese.]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page. It appears to contain several lines of handwritten script.]

[illegible]

991

[illegible]

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167

[illegible]

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[The text in this image is extremely faint and illegible due to low contrast and blurring.]

[illegible]

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(The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain multiple lines of handwritten script.)

201

1021
[Text in Tibetan script, likely a list or index, enclosed in a red border. The text is written in a cursive style and includes various characters and symbols.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

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[illegible]

[The text in this block is extremely faded and illegible due to poor scan quality. It appears to be a continuation of the handwritten manuscript.]

[illegible]

[illegible]

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[illegible]

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1991

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1231
[Text in a single line, written in a cursive script, likely a historical document or manuscript. The text is enclosed in a rectangular border.]

[illegible]

[illegible]

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[illegible]

[The following text is highly faded and illegible due to extreme blur and low contrast.]

[The following text is highly faded and illegible due to extreme blur and low contrast.]

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

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[illegible]

[illegible]

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[The text in this block is extremely faded and illegible due to low contrast and blurring.]

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[illegible]

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Handwritten text in a script, likely Devanagari, spanning multiple lines. The text is written in a cursive style and appears to be a historical document or manuscript. The script is dense and fills most of the page area.

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a single paragraph or a section of a larger text, with some lines starting with capital letters. The script is dense and flowing, characteristic of early modern handwriting. The text is enclosed within a faint rectangular border.

[illegible]

291
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[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side.]

[illegible]

[illegible]

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[illegible]

[illegible]

101. 101
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly starting with '101.' and containing various names or titles in a historical script.]

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[The following text is highly illegible due to extreme blurring and low resolution.]

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Handwritten text at the top of the page, likely a title or header, in a cursive script.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a list or a series of entries. The script is dense and difficult to read without specialized knowledge of the language.

[illegible]

[The text in this image is extremely faded and illegible due to poor scan quality.]

291

१९०६ ई. चैत्र शुक्ल पंचमी २५ चैत्र १९०६ ई. चैत्र शुक्ल पंचमी २५ चैत्र १९०६ ई. चैत्र शुक्ल पंचमी २५ चैत्र

॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥ ॥ श्रीगणेशाय नमः ॥

• **अनुसंधान**

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99

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[The page contains dense handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the leaf.]

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251

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(The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a dense block of handwritten text, likely in Devanagari script.)

[illegible]

[illegible]

[illegible]

[illegible]

(Faint handwritten text in Devanagari script)

[illegible]

[illegible]

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[illegible]

261
[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a calendar or a record of events, written in a historical script.]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. Several lines contain prominent red ink markings, including the characters 'ཨོཾ' (Om) and 'ཧཱུྃ' (Hum), which are common in Buddhist liturgical texts. The script is dense and cursive, typical of historical Tibetan manuscripts.

[illegible]

[illegible]

29

[illegible][illegible]

၁၃၃၇ ခုနှစ် ဇူလိုင်လ ၁၃ ရက်နေ့ နံနက် ၈ နာရီခန့်တွင် ဝန်ထမ်းများသည် ဝန်ထမ်းများ၏ အသံများကို ကြားရသည့်အခါ
 ဝန်ထမ်းများသည် ဝန်ထမ်းများ၏ အသံများကို ကြားရသည့်အခါ ဝန်ထမ်းများသည် ဝန်ထမ်းများ၏ အသံများကို ကြားရသည့်အခါ

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । पादौघैश्च शङ्खध्वजैश्च । चक्रैश्च गन्धर्वैश्च यत्पुनः ।

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[illegible]

[The following text is extremely faded and largely illegible due to low contrast and blurring.]

[illegible]

1001
[The following text is written in a highly stylized, cursive script, likely a form of shorthand or a specific dialect. It is enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dark and dense, with many characters that are difficult to decipher without specialized knowledge of the language or system. The text appears to be a continuous passage, possibly a letter or a record. The right side of the page shows some wear and discoloration, suggesting it is an old document.]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from another page. It appears to contain several lines of handwritten script.]

1. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

[The following text is highly degraded and illegible due to extreme blurring and low contrast. It appears to be a dense block of handwritten or printed script, possibly in a historical language like Devanagari.]

[illegible]

[illegible]

21. *[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page. The text is mostly illegible due to fading.]*

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

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[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a language from the Middle Ages, possibly Latin or a related Romance language. The script is dense and flowing, with many ligatures and flourishes. The text is written in a dark ink on a light-colored, aged paper. The document is framed by a simple border.

[illegible]

[illegible]

[illegible]

[illegible]

(The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the manuscript page.)

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1. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear.*

2. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear.*

3. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear.*

4. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear.*

5. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear.*

6. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear.*

7. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear.*

8. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear.*

9. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear.*

10. *Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of age and wear.*

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 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
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 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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[The following text is extremely faint and largely illegible due to fading or bleed-through from another page.]

Handwritten text in a script, likely Devanagari, written in red ink on aged paper. The text is organized into several lines, with some words or phrases highlighted in a darker red or underlined. The script is dense and appears to be a form of historical or religious record. The paper shows signs of age, including discoloration and some staining, particularly on the right side.

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THE UNIVERSITY OF CHICAGO

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a South Asian script, possibly Devanagari or a related form. The ink is dark, and the paper shows signs of aging and wear. The text is enclosed within a rectangular border.

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

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[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text in a script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and cursive, characteristic of traditional East Asian writing. The paper is aged and discolored, with some visible wear and tear along the edges.

[The following text is extremely faint and largely illegible due to fading or bleed-through from the reverse side.]

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[The text in this block is extremely faint and illegible due to fading or bleed-through from the reverse side.]

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, yellowed paper. It appears to be a list or a series of entries, possibly related to a legal or administrative record. The script is dense and difficult to decipher without specialized knowledge of the language or dialect used.

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 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहादेवाय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीहरिभक्त्याय नमः ॥ १० ॥
 श्रीकृष्णभक्त्याय नमः ॥ ११ ॥
 श्रीगुरुभक्त्याय नमः ॥ १२ ॥
 श्रीगणेशभक्त्याय नमः ॥ १३ ॥
 श्रीविष्णुभक्त्याय नमः ॥ १४ ॥
 श्रीशिवभक्त्याय नमः ॥ १५ ॥
 श्रीब्रह्मभक्त्याय नमः ॥ १६ ॥
 श्रीमहादेवभक्त्याय नमः ॥ १७ ॥
 श्रीनारायणभक्त्याय नमः ॥ १८ ॥
 श्रीहरिभक्त्याय नमः ॥ १९ ॥
 श्रीकृष्णभक्त्याय नमः ॥ २० ॥

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(The text in this block is extremely faint and largely illegible due to fading or bleed-through from the reverse side of the page.)

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(The following text is extremely faint and largely illegible due to low contrast and blurring. It appears to contain multiple columns of handwritten script.)

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a continuation of the historical record or inventory.]

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Handwritten text in a script, likely Indic, enclosed within a rectangular border. The text is written in a cursive style and appears to be a continuous passage. The script is dark, possibly black or dark brown ink, on a light-colored, aged paper. The text is arranged in approximately 10 horizontal lines, filling most of the page area within the border. The first line begins with a small, stylized symbol or character. The text is dense and fills the page area within the border.

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[The following section contains several lines of handwritten text in Hebrew script.]

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1957

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10. 7. 1947. 18. 10. 1947.

— *Journal of the American Musicological Society*, 1991

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[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly starting with '१११' and continuing with several lines of text.]

१११
[Marginal notes on the left side of the page, written in a smaller script, likely Devanagari. They appear to be additional entries or commentary related to the main text.]

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Handwritten text in the top left margin, possibly a title or reference.

Handwritten text in the main body of the manuscript, enclosed in a rectangular border. The text is written in a cursive script and appears to be a list or a series of entries, possibly related to a calendar or a record of events. The text is written in a dark ink on aged, yellowed paper.

Handwritten text in the left margin, possibly a page number or a reference.

Handwritten text in the right margin, possibly a page number or a reference.

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ॐ नमो भगवते वासुदेवाय

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[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

[illegible]

[The text in this block is extremely faded and largely illegible. It appears to be a continuation of the same type of repetitive Sanskrit or Tibetan script seen in the previous block.]

[illegible]

[illegible]

[The following text is highly degraded and mostly illegible due to severe blurring and noise. It appears to contain several lines of handwritten script.]

[illegible]

[illegible]

[illegible]

[illegible]

1. Introduction
 The purpose of this study is to investigate the effects of the proposed system on the performance of the system. The study is divided into two main parts: a theoretical analysis and an experimental evaluation. The theoretical analysis is based on the principles of the system and the experimental evaluation is based on the results of the experiments.

Handwritten text in a script, likely Indic, enclosed within a rectangular border. The text is written in dark ink on aged, yellowish paper. The script is dense and appears to be a form of Sanskrit or a related language. The text is arranged in approximately 10 horizontal lines. There are some red markings or ink bleed-through visible, particularly in the upper right portion of the text block.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side.]

201

...
...
...
...
...
...
...
...
...
...

[The text in this block is extremely faint and illegible due to low contrast and blurring.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. It appears to be a single paragraph or a section of a larger text, with some lines starting with capital letters. The script is dense and flowing, characteristic of historical cursive handwriting.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible][illegible]

[illegible]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowed paper. It is organized into several lines, with some words or phrases highlighted in red ink. The script is dense and flowing, characteristic of early modern handwriting. The text is enclosed within a rectangular border, which is also drawn in red ink. The overall appearance is that of a formal record or a legal document.

[illegible]

[illegible]

[illegible]

101
[Text in Tibetan script, likely a manuscript page. The text is written in a cursive style and is partially obscured by a large, dark, irregular stain on the left side of the page. The text is arranged in several lines, with some characters appearing to be in a different script or dialect than the main body of text.]

[The text in this block is extremely faint and largely illegible due to fading or damage.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a script, likely Devanagari, on a rectangular piece of paper. The text is written in dark ink and is arranged in approximately 10 horizontal lines. The paper is aged and shows signs of wear, including discoloration and small stains. The text is mostly legible but some characters are faint or obscured by the paper's texture.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in a single column and appears to be in a European language, possibly German or Dutch. The script is highly stylized and difficult to decipher. The text is written in a single column and appears to be in a European language, possibly German or Dutch. The script is highly stylized and difficult to decipher.

[illegible]

1992

॥ श्रीगणेशाय नमः ॥

卷之四

24

222

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

३-३-३

(The following text is transcribed from the manuscript page shown above)

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in dark ink on aged, yellowish paper. It consists of several lines of text, with some words appearing to be in a different script or language than the main body of text. The handwriting is dense and somewhat difficult to decipher due to the cursive style and fading of the ink.

[illegible]

Handwritten text in a script, possibly Tibetan or Sanskrit, arranged in several lines. The text is written in a cursive style and appears to be a religious or philosophical treatise. The script is dark and the background is aged and slightly discolored.

[illegible]

[illegible]

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ २ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ३ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ४ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ५ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ६ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ७ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ८ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ ९ ॥
सर्वभूतहितं कुरु सर्वभूतहितं कुरु ॥ १० ॥

[illegible]

29

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

100

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain multiple lines of handwritten script, possibly in Devanagari or a related Indic script.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text at the top of the page, likely a title or header, in a cursive script.

Main body of handwritten text, organized into several lines. The script is a cursive form of an Indic language, possibly Sanskrit or a regional dialect. The text is written in dark ink on aged, slightly discolored paper. There are some faint horizontal lines visible, possibly from the reverse side or as guides.

Vertical handwritten text on the right margin, likely a commentary or a reference.

[illegible]

1. 201. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

1001
[Faint handwritten text in a historical script, likely Devanagari, spanning multiple lines. The text is mostly illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten marginal note on the left side.

Handwritten marginal note on the left side.

Handwritten text in a script, likely Tibetan, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a form of Mantra or liturgical text. The characters are dark and well-defined against the lighter background of the paper.

Handwritten marginal note on the right side.

Handwritten marginal note on the right side.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

... ॥ १ ॥ ... ॥ २ ॥ ... ॥ ३ ॥ ... ॥ ४ ॥ ... ॥ ५ ॥ ... ॥ ६ ॥ ... ॥ ७ ॥ ... ॥ ८ ॥ ... ॥ ९ ॥ ... ॥ १० ॥ ... ॥ ११ ॥ ... ॥ १२ ॥ ... ॥ १३ ॥ ... ॥ १४ ॥ ... ॥ १५ ॥ ... ॥ १६ ॥ ... ॥ १७ ॥ ... ॥ १८ ॥ ... ॥ १९ ॥ ... ॥ २० ॥ ... ॥ २१ ॥ ... ॥ २२ ॥ ... ॥ २३ ॥ ... ॥ २४ ॥ ... ॥ २५ ॥ ... ॥ २६ ॥ ... ॥ २७ ॥ ... ॥ २८ ॥ ... ॥ २९ ॥ ... ॥ ३० ॥ ... ॥ ३१ ॥ ... ॥ ३२ ॥ ... ॥ ३३ ॥ ... ॥ ३४ ॥ ... ॥ ३५ ॥ ... ॥ ३६ ॥ ... ॥ ३७ ॥ ... ॥ ३८ ॥ ... ॥ ३९ ॥ ... ॥ ४० ॥ ... ॥ ४१ ॥ ... ॥ ४२ ॥ ... ॥ ४३ ॥ ... ॥ ४४ ॥ ... ॥ ४५ ॥ ... ॥ ४६ ॥ ... ॥ ४७ ॥ ... ॥ ४८ ॥ ... ॥ ४९ ॥ ... ॥ ५० ॥ ... ॥ ५१ ॥ ... ॥ ५२ ॥ ... ॥ ५३ ॥ ... ॥ ५४ ॥ ... ॥ ५५ ॥ ... ॥ ५६ ॥ ... ॥ ५७ ॥ ... ॥ ५८ ॥ ... ॥ ५९ ॥ ... ॥ ६० ॥ ... ॥ ६१ ॥ ... ॥ ६२ ॥ ... ॥ ६३ ॥ ... ॥ ६४ ॥ ... ॥ ६५ ॥ ... ॥ ६६ ॥ ... ॥ ६७ ॥ ... ॥ ६८ ॥ ... ॥ ६९ ॥ ... ॥ ७० ॥ ... ॥ ७१ ॥ ... ॥ ७२ ॥ ... ॥ ७३ ॥ ... ॥ ७४ ॥ ... ॥ ७५ ॥ ... ॥ ७६ ॥ ... ॥ ७७ ॥ ... ॥ ७८ ॥ ... ॥ ७९ ॥ ... ॥ ८० ॥ ... ॥ ८१ ॥ ... ॥ ८२ ॥ ... ॥ ८३ ॥ ... ॥ ८४ ॥ ... ॥ ८५ ॥ ... ॥ ८६ ॥ ... ॥ ८७ ॥ ... ॥ ८८ ॥ ... ॥ ८९ ॥ ... ॥ ९० ॥ ... ॥ ९१ ॥ ... ॥ ९२ ॥ ... ॥ ९३ ॥ ... ॥ ९४ ॥ ... ॥ ९५ ॥ ... ॥ ९६ ॥ ... ॥ ९७ ॥ ... ॥ ९८ ॥ ... ॥ ९९ ॥ ... ॥ १०० ॥ ... ॥

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text appears to be bleed-through from the reverse side of the page, written in Hebrew script.]

[illegible]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality.]

Handwritten marginal notes in a vertical column on the left side of the page.

Handwritten text in a single line across the page, written in a cursive script. The text is enclosed within a rectangular border. The script is dense and appears to be a form of historical or religious writing.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a single line within a rectangular border, likely a sutra or a specific doctrinal statement. The text is written in a cursive script and includes several instances of the word 'कुम्भ' (Kumbha).

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be in a language from the Middle Ages, possibly Latin or a vernacular language. The script is dense and flowing, with many ligatures and flourishes. The text is written on aged, yellowed paper with some visible staining and wear. The handwriting is in a dark ink, possibly brown or black, and the overall appearance is that of a well-preserved but old manuscript.

[Faint, illegible handwritten text in a cursive script, likely from a historical document.]

[illegible]

[illegible]

(The text in this block is extremely faint and largely illegible due to fading and bleed-through from the reverse side. It appears to contain several lines of handwritten script.)

[illegible]

Handwritten text at the top of the page, possibly a title or header, written in a cursive script.

Main body of handwritten text, organized into several lines. The script is a cursive form of Hebrew, likely from a historical manuscript. The text is enclosed within a rectangular border.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a specific dialect. The text is written in a dark ink on a light-colored, aged paper. The handwriting is consistent throughout the document, suggesting a single scribe. The text is organized into several lines, with some lines starting with a small, distinct symbol or initial. The overall appearance is that of a well-preserved historical record.

Handwritten text in a cursive script, likely a signature or a date. The text is written in a single column and is located at the bottom left of the page. The script is dense and appears to be a form of shorthand or a specific dialect. The text is written in a dark ink on a light-colored, aged paper. The handwriting is consistent throughout the document, suggesting a single scribe. The text is organized into several lines, with some lines starting with a small, distinct symbol or initial. The overall appearance is that of a well-preserved historical record.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

一、總論：本報告係根據本會所屬各機關、團體、學校、及社會服務機構之調查資料，並參考國內外有關資料，經本會研究小組多次會議，共同研擬而成。其目的在提供有關我國社會福利政策之參考，以供政府及社會各界之參考。

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[The following text is extremely faint and largely illegible due to fading and bleed-through from the reverse side of the page.]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

(The following text is transcribed from the image above)

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

100
[Faint handwritten text in Devanagari script, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side. Some words like 'संस्कृत' (Sanskrit) and 'विष्णु' (Vishnu) are partially visible.]

[illegible]

[illegible]

[illegible]

[illegible]

॥

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

॥ श्रीगणेशाय नमः ॥

॥